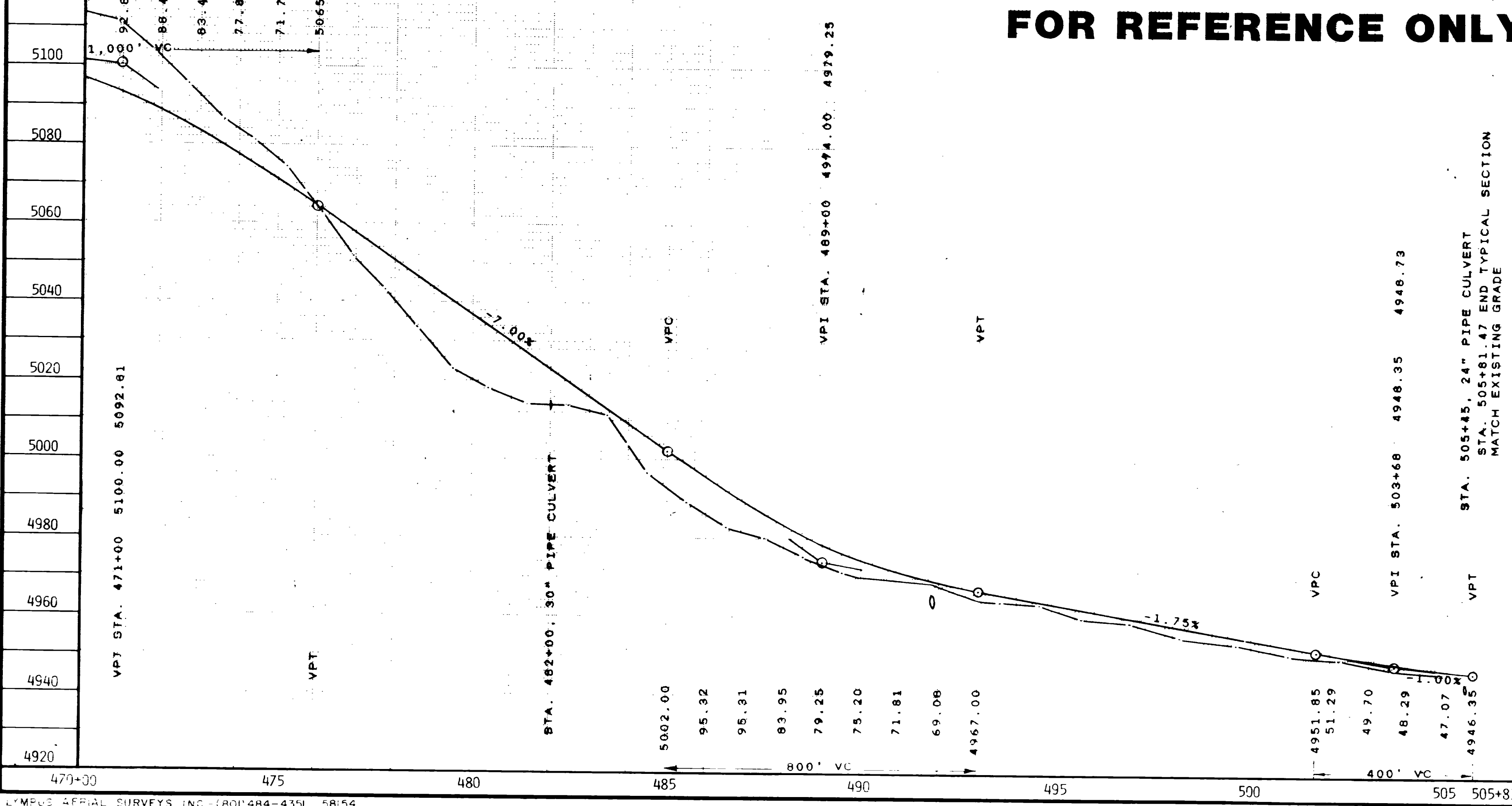


**FOR REFERENCE ONLY**



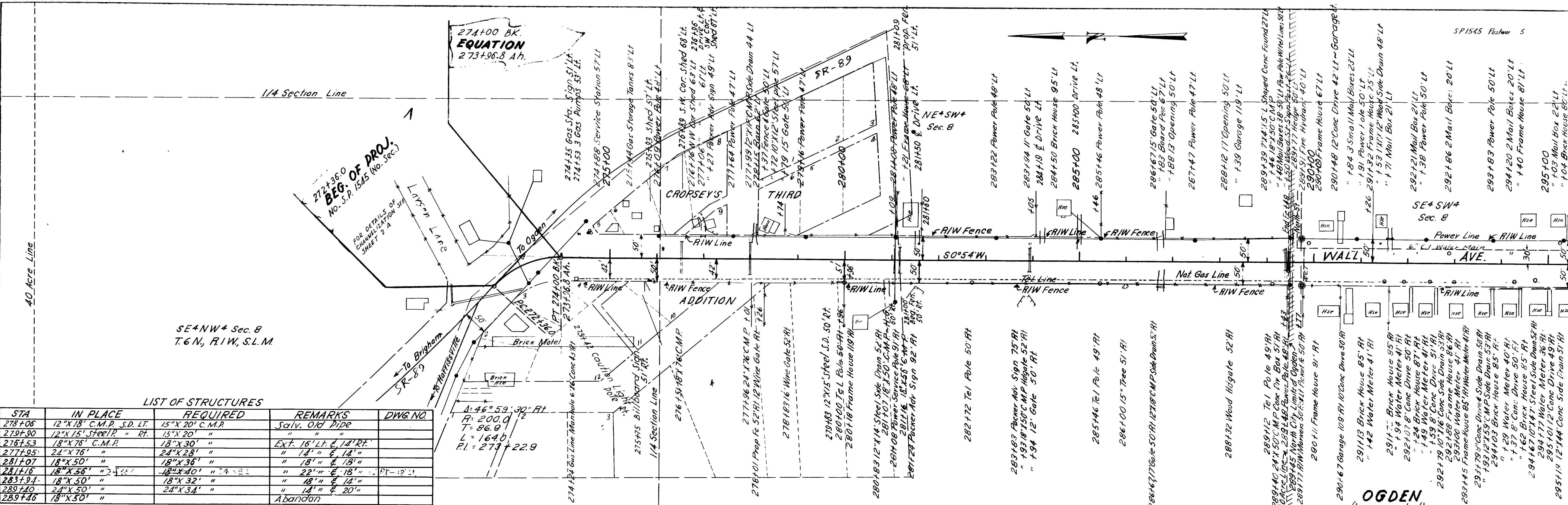
**UTILITIES - CALL BLUE STAKES BEFORE DIGGING : 532-5000**

MOUNTAIN BELL-WEBER COUNTY, CARL SLATER 626-5382  
 SOUTH BENCH CANAL COMPANY, BURNS WANGSGARD 745-3447  
 UTAH POWER & LIGHT, ALLEN WAYMENT 399-2111  
 HUNTSVILLE WATER, MAYOR 745 - 3420

PINEVIEW RESERVOIR		UTAH DEPARTMENT OF TRANSPORTATION		CENTENNIAL ENGINEERING INC.	
TRAPPERS LOOP		PLAN & PROFILE		PROJECT NUMBER N:3 316-5 (1-1)	
SHEET NO. 14		COUNTY		DATE	
APPROVAL		DESIGN		REVISIONS	
DATE	BY	DATE	BY	NO.	REMARKS
5/87	[Signature]	5/87	[Signature]	1	ORIGINAL SUBMISSION FOR AUTHORIZATION
5/87	[Signature]	5/87	[Signature]	2	REVISIONS

PLAN  
 NOTES:  
 1. 3.366 TRACED S.D. BIGELOW 1954

PROFILE  
 DATE: S.D. BIGELOW 1954



LIST OF STRUCTURES

STA	IN PLACE	REQUIRED	REMARKS	DWG NO
278+06	12" X 18" C.M.P. S.D. LT.	15" X 20" C.M.P.	Solv. Old Pipe	
279+90	12" X 15" Steel Pipe	15" X 20" "	"	
276+53	18" X 76" C.M.P.	18" X 30" "	Ext. 16' Lt. & 14' Rt.	
277+05	24" X 76" "	24" X 28" "	" 14" " & 14" "	
281+07	18" X 50" "	18" X 36" "	" 18" " & 18" "	
281+16	18" X 56" "	18" X 40" "	" 22" " & 18" "	
283+94	18" X 50" "	18" X 32" "	" 18" " & 14" "	
289+40	24" X 50" "	24" X 34" "	" 14" " & 20" "	
289+46	18" X 50" "		Abandon	

